Public Utilities Commission of the State of California

Wesley M. Franklin, Executive Director

<u>Headquarters</u> 505 Van Ness Avenue San Francisco, CA 94102 (415) 703-2782 Southern California Office 320 West 4th Street, Suite 500 Los Angeles, CA 90013 (213) 576-7000

Website: http://www.cpuc.ca.gov
Online Calendar Archive: http://www.cpuc.ca.gov/daily_calendar_archive/

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Daily Calendar Tuesday, March 19, 2002

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- Notices
- Subscription Information (Daily Calendar and Agenda)
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- Miscellaneous Transportation Items
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- Notice of Denial of Request for Ex Parte Meeting
- Notice of All-Party Meetings (PU Code §1701.3(c))
- Notice of Ex Parte Communications



The Commission's policy is to schedule hearings (meetings, workshops, etc.) in locations that are accessible to people with disabilities. Please see the *Notice to People With Disabilities* section on page two of this Daily Calendar for further information.

REGULAR COMMISSION BUSINESS MEETINGS

March 21, 2002	10 am	San Francisco
April 4, 2002	10 am	San Francisco
April 18, 2002	10 am	San Francisco

COMMISSION RATESETTING DELIBERATIVE MEETINGS

(Not Open to the Public)

Ratesetting Deliberative Meeting dates are reserved as noted but will only be held if there are ratesetting matters to be considered.

March 29, 2002	1:30 pm	San Francisco
April 15, 2002	1:30 pm	San Francisco
April 29, 2002	1:30 pm	San Francisco

NOTICE TO PEOPLE WITH DISABILITIES

The CPUC encourages all Californians to participate in its meetings, hearings, workshops, and proceedings. We try to hold our public meetings only in places that are wheelchair accessible and which can accommodate specialized equipment and other services useful to people with disabilities. Please see the notice of the meeting you wish to attend for more specifics.

If you plan to attend and need specialized accommodations for a particular meeting that are not listed in the notice, request them from the Public Advisor's Office <u>at least three</u> <u>business days in advance of the meeting</u>. Contact the Public Advisor's Office by any one of the following:

• e-mail: public.advisor@cpuc.ca.gov

Voice: 415-703-2074

FAX: 415-703-1758 (Attn: Public Advisor)

TTY: 1-866-836-7825 (toll-free)

1-415-703-5282

NOTICES

Delivery of Formal Pleadings for Filing

Unless otherwise directed, all courier-delivered documents submitted for filing as part of the formal record in a proceeding should be hand-carried directly to the Commission's Docket Office, Room 2001, 505 Van Ness Avenue in San Francisco; Suite 500, 320 West 4th Street in Los Angeles; or Room 4006, 1350 Front Street in San Diego. All documents sent through the mail for formal filing should be addressed ONLY to the Commission's Docket Office, Room 2001, 505 Van Ness Avenue, San Francisco, CA 94102.

Charge for Commission Documents

To purchase Commission documents, there is a charge of 20 cents a printed page (postage prepaid) with a minimum purchase of \$2.00.

Commission Resources Available for Rental

The auditorium, hearing rooms and training room at the headquarters of the California Public Utilities Commission, located at 505 Van Ness Avenue, San Francisco, are available for rent. Further information about requirements and fees can be obtained by contacting Colette Kondo at (415) 703-1401.

SUBSCRIPTION INFORMATION

Subscription Notice for Draft Agenda Items

In compliance with Public Utilities Code Section 311.5, parties who wish to subscribe to receive draft agenda items may do so by writing to the Public Utilities Commission; Attention: Poly Arca, Room 1003, 505 Van Ness Avenue, San Francisco, CA 94102, or by calling (415) 703-1798. The cost for a one-year subscription to the entire public agenda package (which excludes Executive Session materials) is \$1,000. You may also order a partial agenda package (energy agenda items only or telecommunication agenda items only) at the cost of \$500 per year. The package you receive via mail will include only those agenda items available at the time of the agenda distribution date, which is usually 10 to 12 days prior to the Commission meeting. If agenda items (including revisions) are not ready on the distribution date, they will be made available at no charge in the lobby outside the Commission Auditorium at 9:00 a.m. on the morning of the Commission meeting, but not earlier.

In addition, the Commission will make draft agenda items available for viewing and photocopying (at 20 cents per page) at the Commission's Central Files Office (Room 2002), 505 Van Ness Avenue, San Francisco, and in the Los Angeles, San Diego, and Sacramento field offices. Since the agenda package will be mailed to these locations, it will be available at these locations a day or two after the distribution date. These locations will not receive agenda items that are not ready on the distribution date.

If an agenda item is held over to a subsequent Commission meeting, that agenda item and any revisions to that agenda item that were available on the morning of the initial Commission meeting (as well as any further available revisions) will be mailed in the Escutia package for the subsequent Commission meeting; the item and its revisions will also be available for viewing and photocopying in the Commission's Central Files Office and field offices as set forth above.

Intervenors who have a financial hardship determination pending or granted shall be eligible to receive draft agenda item packets at no charge.

The cost to receive the agenda only, without copies of draft agenda items, remains at \$75 per year.

Subscription Notice for Daily Calendar and/or Agenda

Parties who wish to subscribe to the Daily Calendar and/or the Agenda may do so by writing to the Public Utilities Commission; Attention: Poly Arca, Room 1003, 505 Van

Ness Avenue, San Francisco, CA 94102, or by calling (415) 703-1798. The subscription cost for the Daily Calendar is \$225 per year. The Biweekly Daily Calendar is \$50 per year. The Agenda is \$75 per year. Checks are to be made payable to the Public Utilities Commission.

COMMISSIONER OFFICE HOURS

NONE

PUBLIC MEETING & WORKSHOPS

<u>Public Meeting Notice - Deaf and Disabled Telecommunications Program</u>

Deaf and Disabled Telecommunications Program	Los Angeles Airport Hilton
Equipment Program Advisory Committee	5711 West Century Boulevard
March 21, 2002	Los Angeles
9 am - 3:30 pm	
•	

The Equipment Program Advisory Committee of the Deaf and Disabled Telecommunications Program will hold a meeting to address the following:

Public Meeting Agenda:

- I.) Administrative Business, A.) Agenda Modification and Approval, B.) Review of Minutes from the Previous Meeting, C.) Review of Action List Items, D.) Report from the Chair.
- E.) Executive Director's Report, F.) DDTP Staff Reports, II.) Public Forum Discussion of Consumers' Wish List [Public Forum will be held at 2 p.m.], III.) Equipment Program Manager's Report, IV.) CTAP Equipment Presentation, V.) Other Business, A.) Member Reports, B.) Review of consumer contact logs, C.) Requests for invention, D.) Suggested items for next month's agenda, E.) Future meetings, and VI.) Adjournment.

EPAC Meeting Information: For more information, please contact Katy Franco at (510) 302-1100 voice or (510) 302-1101 TTY.

<u>Environmental Notice</u>: People with environmental illness or multiple chemical sensitivities must reduce their exposure in order to attend this meeting. Please refrain from wearing perfumes or scents to DDTP meetings.

<u>Public Meeting Notice - Deaf and Disabled Telecommunications Program</u>

California Relay Service Advisory	GLAD Auditorium	
Committee (CRSAC)	2222 Laverna Avenue	
March 22, 2002	Eagle Rock	
10 am – 4 pm		

The CRSAC of the Deaf and Disabled Telecommunications Program will hold a meeting to address the following:

PUBLIC MEETING AGENDA:

- I.) Routine Business, A.) Introductions, B.) Agenda Modifications and Approval, C.) Public Input Morning Session, D.) Review of Minutes of the Previous Meeting, E.) Action Items, F.) CRS Report (Sprint and WorldCom Representatives), 1.) Data Report Sprint, 2.) Data Report WorldCom, 3.) Speech-to-Speech Report, G.) Executive Director's Report,
- H.) CRS Contract Manager's Report, I.) DDTP Staff Reports, 1.) Consumer Affairs Report, 2.) Field Operations, 3.) Marketing and Outreach, and II.) Public Input. [Please note that public input will always take place immediately after lunch at 1:00 p.m. Public input may be given during either session via TTY or speakerphone. Please contact Katy Franco at the DDTP to arrange accommodations.] III.) Discussion of Education and Review of Quarterly Outreach Reports from MCI and Sprint, IV.) Discussion of MCI's and Sprint's Required Usage of \$25,000 on Outreach and Education with DDTP's Directions for the Year of 2002,
- V.) Discussion of TRS on CRS Test Call Program Results, VI.) Discussion on the New RFP's Marketing/Promotion Guidelines and Policy, VII.) Approval to send a written letter to the RID and RITC, VIII.) CRSAC Representative to DDTPAC, IX.) Future Meetings and Locations, X.) Report from CRSAC Representative to DDTPAC, XI.) Member Reports, and XII.) Adjournment.

For additional information, please call Katy Franco, DDTP Committee Coordinator, at (510) 302-1100 VOICE, (510) 302-1101 TTY, or e-mail her at katyf@ddtp.org. If you plan to attend the meeting and need sign language interpreters or other special communication accommodations, please call the DDTP office at least 5 days prior to the meeting.

<u>Meeting Information</u>: For more information, please contact Katy Franco, DDTP Committee Coordinator at (510) 302-1100 x110 voice or (510) 302-1118 TTY.

<u>Environmental Notice</u>: People with environmental illness or multiple chemical sensitivities must reduce their exposure in order to attend this meeting. Please refrain from wearing perfumes or scents to DDTP meetings.

Public Input Workshop Notice

Low-Income Needs Assessment	Department of General Services
Study Phase 1	Office Building 9
March 22, 2002	744 P Street, Room 104
10 am – 4 pm	Sacramento

The California Public Utilities Commission is conducting Phase 1 of a Low Income Needs Assessment study. This workshop will present the draft RFP for the Phase 2 contract and ask for input on the draft RFP.

The primary focus of Phase 1 of this study is to assess the currently available data on key program information needed by CARE and LIEE program planners to effectively plan future program efforts, and to design a means of augmenting these data with additional primary data collection activities.

If you cannot attend the workshop and would like to provide written comments on the draft RFP for Phase 2 that may be incorporated into the workshop discussions, those comments need to be received by 4 p.m. on March 20, and should be mailed to Stephen Rutledge, CPUC, Energy Division, 4th Floor, 505 Van Ness Avenue, San Francisco, CA 94102; email: sjr@cpuc.ca.gov. After workshop comments are incorporated into the draft RFP, the

Phase 1 Report and the draft RFP for Phase 2 will be filed with the Commission, and the Commission will designate another comment period on the material.

<u>Teleconferencing information</u>: The meeting is accessible through teleconference. To use this option, please call: 1-888-396-9971 and then dial pass code 52292#. This location is wheelchair accessible and is open to the public.

Public Meeting Notice - Deaf and Disabled Telecommunications Program

Deaf and Disabled Telecommunications Program	DDTP Office
Administrative Committee	505 14 th Street, Suite 400
March 25, 2002	Oakland
1:30 pm – 4:30 pm	
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The Administrative Committee of the Deaf and Disabled Telecommunications Program will hold a meeting to address the following:

PUBLIC MEETING AGENDA:

I.) Review of Draft Legislation Implementing SB 669 (1999) for the DDTP, II.) Comments and Input on the Draft Legislation, III.) Public Input, and IV.) Adjournment. For additional information, please call Katy Franco, DDTP Committee Coordinator, at (510) 302-1100 VOICE, (510) 302-1101 TTY, or e-mail her at katyf@ddtp.org. If you plan to attend the meeting and need sign language interpreters or other special communication accommodations, please call the DDTP office at least 5 days prior to the meeting.

<u>Meeting Information</u>: For more information, please contact Katy Franco, DDTP Committee Coordinator at (510) 302-1100 x110 voice or (510) 302-1118 TTY.

<u>Environmental Notice</u>: People with environmental illness or multiple chemical sensitivities must reduce their exposure in order to attend this meeting. Please refrain from

wearing perfumes or scents to DDTP meetings.

Public Input Workshop Notice

Joint Reporting Requirements	Pacific Energy Center
Manual Working	851 Howard Street
Group/Weatherization Installation	San Francisco
Standards Team Cost Effectiveness	
Subcommittee Meeting	
March 26, 2002	
10 am − 2 pm	

Pursuant to the December 11, 2001 Interim Opinion, the Reporting Requirements Manual Working Group, and Weatherization Installation Standards Team will hold a public

workshop to facilitate public input on the Low Income Energy Efficiency Standardization Project (Phase 3). The RRM Working Group and the Standardization Team created a joint technical subcommittee on cost effectiveness to assure compliance of Ordering Paragraph (OP) 9 of D.01-12-020. The workshop will provide an opportunity for the RRM Working Group and the Standardization Team to present their recommendations for evaluating the cost effectiveness of the LIEE program and individual measures.

If you cannot attend the workshop and would like to provide written or electronic comments that may be incorporated into the workshop discussions, those comments need to be **received** by 4 p.m. on March 25, 2002 and should be mailed to:

Karen Miller

CPUC, Energy Division, 4th Floor

505 Van Ness Avenue

San Francisco, CA 94102

email: knr@cpuc.ca.gov.

<u>Teleconference Information</u>: Calling 1-888-269-8492 followed by pass code #38056 will provide conference call access. This location is wheelchair accessible, and is open to the public.

Workshop Notice/Public Meeting

March 26, 2002	City Council Room
7 pm	1515 6 th Street
	Coachella

Telecommunications Division staff will be conducting Public Input Meetings regarding the implementation of AB 140, the rural telecommunications infrastructure grant program. Staff is seeking public input on community eligibility criteria, grant approval criteria and working group board membership and functions.

Contact: Contact Linda Rochester at (415) 703-2785 or lrr@cpuc.ca.gov.

Public Input Workshop Notice

Joint Reporting Requirements	Sempra Energy Headquarters
Manual Working	101 Ash Street
Group/Weatherization Installation	San Diego
Standards Team Cost Effectiveness	
Subcommittee Meeting	
March 27, 2002	
$10 \ am - 2 \ pm$	

Pursuant to the December 11, 2001 Interim Opinion, the Reporting Requirements Manual Working Group, and Weatherization Installation Standards Team will hold a public workshop to facilitate public input on the Low Income Energy Efficiency Standardization Project (Phase 3). The RRM Working Group and the Standardization Team created a joint technical subcommittee on cost effectiveness to assure compliance of Ordering Paragraph (OP) 9 of D.01-12-020. The workshop will provide an opportunity for the RRM Working Group and the Standardization Team to present their recommendations for evaluating the

cost effectiveness of the LIEE program and individual measures.

If you cannot attend the workshop and would like to provide written or electronic comments that may be incorporated into the workshop discussions, those comments need to be **received** by 4 p.m. on March 25, 2002 and should be mailed to:

Karen Miller

CPUC, Energy Division, 4th Floor

505 Van Ness Avenue San Francisco, CA 94102

email: knr@cpuc.ca.gov.

<u>Teleconference Information</u>: Calling 1-800-966-6338 followed by pass code #4362 will provide conference call access. This location is wheelchair accessible, and is open to the public.

Offset Rates and Balancing Account Workshop Notice

March 27, 2002	California Public Utilities Commission
11 am – 1 pm	505 Van Ness Avenue, Suite 3104
	San Francisco

In accordance with Section 4 of the Scoping Memo issued March 11, 2002 in the Rulemaking to Evaluate Existing Practices and Policies for Processing Offset Rate Increase and Balancing Accounts and Decide Whether New Policies are Needed, R.01-12-009, the California Public Utilities Commission's Water Division posts and serves electronically this notice of a workshop it will sponsor to address the issue of calculating the expense component of the balancing account. The workshop will be hosted by Water Division and allow participants to discuss and make recommendations on this issue. Within ten days after the workshop, we invite parties to submit and serve a position statement, discussing why their proposed method of calculating the expense component is preferable. The meeting is wheelchair accessible.

If you will not attend then please provide your written or electronic comments before the close of the workshop. Send them electronically to water_division@cpuc.ca.gov or mail them to:

California Public Utilities Commission

Water Division Attn.: Fred L. Curry 505 Van Ness Avenue San Francisco, CA 94102 (415) 703-1739

Workshop Notice/Public Meeting

March 28, 2002	Board of Supervisors' Room
7 pm	224 N. Edwards Street, (U.S. 395)
	Independence

Telecommunications Division staff will be conducting Public Input Meetings regarding the implementation of AB 140, the rural telecommunications infrastructure grant program.

Staff is seeking public input on community eligibility criteria, grant approval criteria and working group board membership and functions. Contact: Contact Linda Rochester at (415) 703-2785 or lrr@cpuc.ca.gov.

Workshop Notice/Public Meeting

April 3, 2002	Board of Supervisors' Chamber
7 pm	255 N. Forbes Street – 1 st Floor
	Lakeport

Telecommunications Division staff will be conducting Public Input Meetings regarding the implementation of AB 140, the rural telecommunications infrastructure grant program. Staff is seeking public input on community eligibility criteria, grant approval criteria and working group board membership and functions.

Contact: Contact Linda Rochester at (415) 703-2785 or lrr@cpuc.ca.gov.

Workshop Notice/Public Meeting

April 9, 2002	City Council Chambers
7 pm	531 K Street
	Eureka

Telecommunications Division staff will be conducting Public Input Meetings regarding the implementation of AB 140, the rural telecommunications infrastructure grant program. Staff is seeking public input on community eligibility criteria, grant approval criteria and working group board membership and functions.

Contact: Contact Linda Rochester at (415) 703-2785 or lrr@cpuc.ca.gov.

Workshop Notice/Public Meeting

Building
195 Russell Avenue
Susanville

Telecommunications Division staff will be conducting Public Input Meetings regarding the implementation of AB 140, the rural telecommunications infrastructure grant program. Staff is seeking public input on community eligibility criteria, grant approval criteria and working group board membership and functions.

Contact: Contact Linda Rochester at (415) 703-2785 or lrr@cpuc.ca.gov.

NOTICE OF DRAFT RESOLUTIONS (Pursuant to PU Code § 311(g))

The Telecommunications Division has prepared Resolution T-16640 for the March 21, 2002 Agenda. It will revoke the CPCNs of 18 competitive telecommunications carriers for

failure to comply with Decision 93-05-010. Those carriers and their Corporate Identification Numbers are as follows:

- 5527 MTC Telemanagement Corporation
- 5537 Lyrikn Communications, Inc.
- 5539 Ogden Communications, Inc.
- 5550 GTE Intelligent Network Services
- 5554 The Associated Group, Inc.
- 5557 U.S. Advantage Long Distance, Inc.
- 5567 Mariners' Telecomm Group, Inc.
- 5569 Info Tel. Inc.
- 5573 Preferred Telecom, Inc.
- 5576 Total World Telecom, Inc.
- 5585 ABC Telecom
- 5587 Silicon Valley Fiber, LLC
- 5591 Personal Cellular Services, Inc.
- 5601 Long Distance Direct, Inc.
- 5610 Satlink 3000, Inc.
- 5614 Gilette Global Network, Inc.
- 5626 Vendormatic, Inc.
- 5627 Five Star Telecom, Inc.

Any comments or questions about this resolution should be directed to Joe McIlvain

Telecommunications Division

Phone: (415) 703-2185

NOTICE OF RESOLUTION TO DISCLOSE INVESTIGATIVE REPORT

Draft Resolution Authorizing Disclosure of Commission Consumer Services Division (Utilities Safety Branch) Records Pursuant to Public Records Act Request by David Beach of the Law Offices of David F. Beach, on Behalf of Mrs. Rita Shine, Seeking Disclosure of Commission Staff Investigative Records Relating to the Death of John Francis (Jack) Shine (Incident No. EIR20001107-01).

A draft resolution (L-296) by the Legal Division authorizing disclosure of the Utilities Safety Branch's investigative report concerning Incident No. EIR20001107-01, is scheduled for consideration on the March 21, 2002 Commission meeting agenda. The Commission may vote on this resolution at that time, or it may postpone a vote. The Commission may adopt all or part of L-296, amend or modify it, or set it aside and prepare a different resolution.

On February 22, 2002, the draft resolution was circulated to the requesting party and the subject utility, Pacific Gas & Electric, pursuant to Public Utilities Code Section 311(g) and Rules 77.7 and 81 of the Commission's Rules of Practice and Procedure. Interested parties may review the draft resolution and service list at the "Currently Open for Comment"

section of the Commission's Internet site at cpuc.ca.gov.

The Commission will consider the draft resolution at its March 21, 2002 meeting. Interested parties may file comments on the draft resolution, and may file replies to comments. An original and 2 copies of comments must be filed with the Legal Division by March 1, 2002, at the address set forth below. Reply comments must be filed by March 10, 2002. Commenters must also serve comments, and reply comments, on the service list, and send copies of comments and reply comments by electronic mail to the e-mail address below. Comments shall focus on factual, legal or technical error in the draft resolution, and reply comments shall be limited to identifying misrepresentations of law and fact contained in the comments of other parties. (Rule 77.7.) Parties may view comments at the Commission's San Francisco Office.

Charlyn Hook Legal Division California Public Utilities Commission 505 Van Ness Avenue, Room 4107-9 San Francisco, CA 94102

Telephone: (415) 703-3050 E-mail: chh@cpuc.ca.gov

NOTICE OF RESOLUTION TO DISCLOSE INVESTIGATIVE REPORT

Draft Resolution Authorizing Disclosure of Commission Consumer Services Division (Utilities Safety Branch) Records Pursuant to Public Records Act Request by Robert D. Peterson, Esq., on Behalf of Pouk & Steinle, Inc., Seeking Disclosure of Commission Staff Investigative Records Relating to the Death of Ron Wilson (Incident No. EIR20001204-01).

A draft resolution (L-298) by the Legal Division authorizing disclosure of the Utilities Safety Branch's investigative report concerning Incident No. EIR20001204-01, is scheduled for consideration on the April 4, 2002 Commission meeting agenda. The Commission may vote on this resolution at that time, or it may postpone a vote. The Commission may adopt all or part of the draft resolution, amend or modify it, or set it aside and prepare a different resolution.

On February 28, 2002, the draft resolution was circulated to the requesting party and the subject utility, Southern California Edison Company, pursuant to Public Utilities Code Section 311(g) and Rules 77.7 and 81 of the Commission's Rules of Practice and Procedure. Interested parties may review the draft resolution and service list at the "Currently Open for Comment" section of the Commission's Internet site at cpuc.ca.gov. The Commission will consider the draft resolution at its April 4, 2002 meeting. Interested parties may file comments on the draft resolution, and may file replies to comments. An original and 2 copies of comments must be filed with the Legal Division by March 15, 2002, at the address set forth below. Reply comments must be filed by March 22, 2002. Commenters must also serve comments, and reply comments, on the service list, and send copies of comments and reply comments by electronic mail to the e-mail address below.

Comments shall focus on factual, legal or technical error in the draft resolution, and reply comments shall be limited to identifying misrepresentations of law and fact contained in the comments of other parties. (Rule 77.7.) Parties may view comments at the Commission's San Francisco Office.

Carrie G. Pratt
Legal Division
California Public Utilities Commission
505 Van Ness Avenue, Room 5137
San Francisco, CA 94102

Telephone: (415) 703-2742 E-mail: cgp@cpuc.ca.gov

The Commission's Telecommunications Division has prepared Resolution T-16647 for the April 18, 2002 Agenda. It will revoke the CPCNs of the following 22 telecommunications companies because it appears they no longer operate.

CPCN#	Company Name
5644	Metrolink Communications, Inc.
5646	Advanced Telecommunications Network
5678	Universal Communications Network
5681	Nucomnet
5695	Educare Network, Inc.
5705	Global Telecom
5714	Long Distance Services, Inc.
5715	Telmatch Telcommunications, Inc.
5723	International Telemedia Associates, Inc.
5741	WCI Communications, Inc.
5747	Group Advantage Providers, LLC
5750	Atlas Equity, Inc.
5753	All American Telephone, Inc.
5759	ACI Communications, Inc.
5771	Telemanagement Advantage Group
5787	Strategic Telecom Systemns, Inc.
5792	Ample Sky Telecom
5794	Pick Communications Corp.
5804	Digital Services Corp.
5819	I.C.N., LLC
5822	Inmark, Inc.
5825	Cheetah Communications, LLC

Questions or comments on this resolution should be directed to:

Joe McIlvain 505 Van Ness Avenue San Francisco, CA 94102 Phone: (415) 703-2185

NEW FILINGS			
3/6/02	A02-03-014	Everyday Communications Corp., for a Certificate of Public Convenience and Necessity to Provide Resold Competitive Local Exchange Services in California	
3/6/02	A02-02-011	Amended Application – Fawad Ali and Omar Tarzi, both doing business as Thrifty Express Shuttle Service, for Authority to Operate as an on-call Passenger Stage Corporation between points in Contra Costa and Alameda Counties, and to and from the Oakland and San Francisco International Airports; and to Establish a Zone of Rate Freedom; the Amendment consist of more specific information in support of the Application	
3/8/02	A02-03-012	Level 3 Communications, Inc., to Expand its Certificate of Public Convenience and Necessity to Provide Local Exchange Telecommunications Services in the Service Territories of Citizens Telecommunications Company of the Golden State, Inc.; Evans Telephone Company; and Sierra Telephone Company, Inc.	
3/12/02	A02-03-013	Pacific Gas and Electric Company (U 39-E), for an Order Finding Master License Agreements for Wireless Communication Antenna Attachments entail uses within General Order 69-C, or, in the alternative, for Commission Approval under Public Utilities Code Section 851 of Wireless Antenna Attachments under Master License Agreements	
3/13/02	A02-03-015	Evans Telephone Company (U 1008-C) and ABRY Partners, LLC, for Approval of the Indirect Transfer of Control of Evans Telephone Company to ABRY Partners, LLC	
3/13/02	A02-03-016	Southern California Edison Company (U 338-E), for	

Approval of Fuel Hedging Cost Recovery

PETITIONS FOR MODIFICATION AND APPLICATIONS FOR REHEARING

3/18/02

A98-06-054

City of Los Angeles, to construct one public at-grade railroad crossing at Mason Avenue across the Los Angeles County Metropolitan Authority (LACMTA)/Amtrak/Union Pacific (UP) track and right of way; to make safety improvements at five adjacent crossings and physically vacate a street and close the existing public-at-grade crossing at Doran Street across the LACMTA/Amtrak/UP track in the City of Los Angeles: Potition for Modification of

Angeles; **Petition for Modification of Decision 98-12-020 by City of Los Angeles**

DRAFT DECISIONS * PROPOSED DECISIONS * ALTERNATES * PRESIDING OFFICER'S DECISION * ARBITRATOR'S REPORTS

NONE

ADVICE LETTER FILINGS

To inquire about a filing, call the Energy Division (703-1093), Telecommunications Division (703-1889) or Water Division (703-2028).

To protest a filing, mail the original letter/telegram to the Chief of the appropriate division (i.e., "Chief, [Energy, Telecommunications or Water] Division"), to be received no later than 20 days after the date the Advice Letter was filed.

"Effective TBD" means that the date is to be determined by further Commission action. A date listed as "anticipated effective" may be subject to change. An Advice Letter Supplement is not a new filing, and there is no protest period unless indicated.

CORRECTION TO COMMISSION CALENDAR OF MARCH 13, 2002

The following advice letter protest listed on the Commission Calendar of March 13, 2002 was listed in error and should be disregarded. Calpine did not protest this advice filing.

03/11/02

Energy 2196G

PACIFIC GAS AND ELECTRIC COMPANY, Proposed construction of power line Llaga-Gilroy 115 kilovolt phase 1, City of Gilroy, Santa Clara County. Late filed

protest by Calpine Corporation.

MISCELLANEOUS TRANSPORTATION ITEMS Filings with Rail Safety and Carriers Division

NONE

MISCELLANEOUS TELECOMMUNICATION MATTERS

NONE

TABLE OF SUBMISSION DATES FOR THE PRECEDING TWO WEEKS

3/12/02 A.99-04-011

O'Donnell - Vartec Telecom, Inc. for a Certificate of Public Convenience and Necessity to Offer Local Exchange and Access Services, and to Acquire the Majority Membership Interest in and the Certificate of Public Convenience and Necessity of Choctaw Communications, LLC.

ADJOURNMENTS * RESETTINGS * HEARINGS CONCLUDED

Correction to the Daily Calendar of 3/15/02

A.01-10-028

Bushey - In the matter of the Application of San Gabriel Valley Water Company (U 337 W) for Authority to Increase Rates Charged for Water Service in its Los Angeles County Division revenues by \$9,526,800 or 30.4% in 2002, \$7,276,100 or 17.8% in 2003, \$2,668,600 or 5.5% in 2004, and \$2,668,500 or 5.2% in 2005,

Public Participation Hearing held and completed

Correction to Daily Calendar of 3/18/02

C.01-08-018

Brown – United States Can Company, Complainant, vs. Southern California Edison Company, Defendant, **Evidentiary Hearing held and concluded**

REMOVALS FROM CALENDAR

NONE

NEW SETTINGS

NONE

LAW AND MOTION

Law and Motion Hearings are held before **Administrative Law Judge Sarah R. Thomas** at 10:00 a.m. in one of the Commission's San Francisco Office Hearing Rooms, unless otherwise noted. Law and Motion procedures are governed by Resolution ALJ 164. Copies of Resolution ALJ 164 are available from the Commission's Documents Desk (415) 703-1713 or from Central Files (415) 703-2045.

3/20/02 ALJ Barnett Comr Brown	2:00 p.m. A.01-09-003	(LM) - Application of Pacific Gas and Electric Company in the 2001 Annual Transition Cost Proceeding for the Record period July 1, 2000, through June 30, 2001. (U 39 E), Commission Courtroom, San Francisco
4/1/02	10:00 a.m.	NONE SCHEDULED
4/8/02	10:00 a.m.	NONE SCHEDULED
4/15/02	10:00 a.m.	NONE SCHEDULED

FINAL ORAL ARGUMENTS (FOA)

NONE

HEARINGS

Dates in parentheses following the word "also" are subject to change without notice. The assigned Commissioner's name is listed next to the proceedings as matter of record; the assigned Commissioner may not be present at the hearing.

(PHC) = Prehearing Conference	(WS) = Workshop
(EH) = Evidentiary Hearing	(FPH) = Full Panel Hearing
(PPH) = Public Participation Hearing	(AH) = Arbitration Hearing
(IAM) = Initial Arbitration Meeting	(CA) = Closing Argument
(M) = Mediation	(LM) = Law & Motion
(ECP) = Expedited Complaint Procedure	(OA) = Oral Argument
(OSC) = Order to Show Cause	

3/19/02 ALJ Prestidge Comr Brown	2:00 p.m. A.02-01-012	(PHC) - Application of Pacific Gas and Electric Company for Authorization to Sell Electric Distribution and Certain Related Transmission Facilities Serving the City of Patterson, the Community of Crows Landing, and Certain Adjacent Rural Areas to the Turlock Irrigation District Pursuant to Public Utilities Code Section 851 and for Approval of Service Area Agreemnt Under Public Utilities Code Section 8101. (U 39 E), Commission Courtroom, San Francisco
3/20/02 ALJ Barnett Comr Brown	2:00 p.m. A.01-09-003	(LM) - Application of Pacific Gas and Electric Company in the 2001 Annual Transition Cost Proceeding for the Record period July 1, 2000, through June 30, 2001. (U 39 E), Commission Courtroom, San Francisco
3/22/02 ALJ McVicar Comr Wood	9:30 a.m. C.01-10-033	(EH) – Reginald Thatcher, Complainant, vs. Sprint Communications Company L.P., Defendant, Commission Courtroom, State Office Building 320 West 4 th Street, 5 th Floor Los Angeles, CA
3/22/02 ALJ Bushey Comr Brown	9:30 a.m. C.02-03-009	(PHC) - Integrated Communications Consultants, Inc., Complainant, vs. Verizon California Inc., F/K/A GTE California Inc., Denfendant, Commission Courtroom, San Francisco
3/22/02 ALJ Kenney Comr Lynch	10:00 a.m. R.01-09-001	(EH) - Order Instituting Rulemaking on the Commission's Own Motion to Assess and Revise the New Regulatory Framework for Pacific Bell and Verizon California Incorporated, and

	I.01-09-002	(EH) - Order Instituting Investigation on the Commission's Own Motion to Assess and Revise the New Regulatory Framework for Pacific Bell and Verizon California Incorporated, Commission Courtroom, San Francisco (also March 25 – 27; March 29 and April 2 at 9:30 a.m.)
3/25/02 ALJ Bushey Comr Duque	10:00 a.m. A.01-10-028	(EH) - In the matter of the Application of San Gabriel Valley Water Company (U 337 W) for Authority to Increase Rates Charged for Water Service in its Los Angeles County Division revenues by \$9,526,800 or 30.4% in 2002, \$7,276,100 or 17.8% in 2003, \$2,668,600 or 5.5% in 2004, and \$2,668,500 or 5.2% in 2005, Commission Courtroom, State Office Building 320 West 4 th Street, 5 th Floor Los Angeles, CA (also March 26 – March 29)
3/26/02 ALJ McKenzie Comr Wood	10:00 a.m. C.01-01-043	(PHC) - Universal Studios, Inc., Complainant. vs. Southern California Edison Company, Defendant., Commission Courtroom, San Francisco
3/27/02 ALJ Gottstein Comr Lynch	9:00 a.m I.00-11-001	(EH) - Order Instituting Investigation into Implementation of Assembly Bill 970 Regarding the Identification of Electric Transmission and Distribution Constraints, Actions to Resolve Those Constraints, and Related Matters Affecting the Reliability of Electric Supply, and
	A.01-04-012	(EH) - Conditional Application of Pacific Gas and Electric Company (U 39 E) for a Certificate of Public Convenience and Necessity Authorizing the Construction of the Los Banos-Gates 500 kv Transmission Project Commission Courtroom, San Francisco
3/27/02 ALJ Grau Comr Wood	10:00 a.m. C.01-08-022	(EH) – Jeffrey A. Heyser, Complainant, vs. AT&T Communications of California, Inc., Defendant, Dept. of Education 721 Capitol Mall, Room 209 Sacramento, CA

3/29/02 ALJ Grau	10:00 a.m. C.01-11-044	(TELEPHONIC PHC) - Gorgee Enterprises, Inc., G & S Transit, Inc., and Tri-City Transit, Inc., Complainants, vs. America's Dream Limousine Service, Inc., Defendant, ALJ Grau's Office, San Francisco
4/2/02 ALJ DeBerry Comr Duque	10:00 a.m. A.01-05-001	(EH) - Application of the City of Fremont to Construct a Pedestrian/Bicycle Path at Grade Across the Warm Springs Subdivision and the Milpitas Subdivision Union Pacific Railroad Company Branch Lines in the City of Fremont, Alameda County, State of California, Commission Courtroom, San Francisco (also April 3 - 4)
4/4/02 ALJ Vieth Comr Duque	9:00 a.m. A.01-10-020	(EH) - Application of North Gualala Water Company for Authority to Implement a Water Rate Surcharge to Recover Costs Associated with the Extraordinary Events Memorandum Account (Source of Supply Study), Commission Courtroom, San Francisco
4/4/02 ALJ Econome Comr Duque	2:30 p.m. A.02-01-036	(PHC) - In the Matter of the Joint Application of California-American Water Company (U-210-W), a California corporation, RWE Aktiengesellschaft, a corporation organized under the laws of the Federal Republic of Germany, Thames Water Aqua Holdings GmbH, a corporation organized under the laws of the Federal Republic of Germany, Thames Water Plc, a corporation organized under the laws of the United Kingdom and Wales, and Apollo Acquisition Company, a Delaware Corporation, for an order Authorizing Apollo Acquisition Company to merge with and into American Water Works Company, Inc. resulting in a change of control of California-American Water Company, and for such related relief as may be necessary to effectuate such transaction, Commission Courtroom, San Francisco

4/8/02 ALJ McKenzie Comr Lynch	10:00 a.m. A.01-07-031	(EH) - Application of Pacific Gas and Electric Company on an Expedited Basis for Exemption under Section 853 for Easements on PG&E Land Allowing Delta Energy Center, LLC to Maintain an Electric Transition Structure for the Delta Project and CPN Pipeline to Maintain Gas Facilities for the Delta Project and the Los Medanos Energy Center Project, or in the Alternative for Approval of Easements under Section 851. (U 39 M), and
	A.01-06-043	(EH) - In the Matter of the Application of Pacific Gas and Electric Company (U 39M) for Approval of Leases to Allow CalPeak Power, LLC to Site Generator Plants on Utility Owned Land Adjacent to Substations, Commission Courtroom, San Francisco (also April 9 – 12)
4/8/02 ALJ Duda Comr Lynch	2:00 p.m. A.01-10-026	(TELEPHONIC PHC) - VarTec Telecom, Inc. (U-53840C), VarTec Telecom Holding Company, Teleglobe Holdings (U.S.) Corporation, Excel Telecommunications, Inc. (U 4303-C), eMeritus Communications, Inc. (U-5526-C), and Long Distance Wholesale Club, Inc. (U 5653-C), for Authority for Transfers of Control, ALJ Duda's Office, San Francisco
4/8/02 ALJ Brown Comr Duque	2:00 p.m. R.00-01-005	(PHC) - Order Instituting Rulemaking Into Implementation of Assembly Bill 1149 Regarding Underground Electric and Communications Facilities, Commission Courtroom, San Francisco
4/10/02 ALJ Duda Comr Lynch	10:00 a.m. A.01-10-026	(EH) - VarTec Telecom, Inc. (U-53840C), VarTec Telecom Holding Company, Teleglobe Holdings (U.S.) Corporation, Excel Telecommunications, Inc. (U 4303-C), eMeritus Communications, Inc. (U-5526-C), and Long Distance Wholesale Club, Inc. (U 5653-C), for Authority for Transfers of Control, Commission Courtroom, San Francisco (also April 11)

4/10/02 ALJ Patrick	10:00 a.m. C.02-02-035	(ECP) - Janice D. and Francis R. Eakle, Complainants, vs. Pacific Gas and Electric Company, Defendant, Employment Development Department Sycamore Conference Room 2445 Carmichael Drive Chico, CA
4/11/02 ALJ O'Donnell Comr Wood	10:00 a.m. A.01-09-040	(PHC) - Application of Clear World Communications Corporation for a Certificate of Public Convenience and Necessity to Operate as a Provider of Resold Local Exchange Telecommunications Service within the State of California, Commission Courtroom, San Francisco
4/15/02 ALJ Rosenthal Comr Bilas	10:00 a.m. A.01-02-026	(EH) - In the Matter of the Application of CATALINA RED & WHITE CRUISES, INC., a California Corporation, for a certificate of public convenience and necessity to operate as a vessel common carrier between Long Beach and Los Angeles (San Pedro), California, on the one hand, and all points and places on Santa Catalina Island, on the other hand, and between all points and places at and within three miles of Santa Catalina Island; and request for interim operating authority, Commission Courtroom, San Francisco (also April 16)
4/15/02 ALJ Barnett Comr Brown	2:00 p.m. A.01-09-003	(PHC) - Application of Pacific Gas and Electric Company in the 2001 Annual Transition Cost Proceeding for the Record period July 1, 2000, through June 30, 2001, and
	A.01-09-005	(PHC) - Application of San Diego Gas & Electric Company (U 902-E) in the Fourth Annual Transition Cost Proceeding Addressing the Transition Cost Balancing Account (TCBA), Commission Courtroom, San Francisco
4/18/02 ALJ Wetzell Comr Wood	2:00 p.m. A.02-01-015	(PHC) - Application of SAN DIEGO GAS & ELECTRIC COMPANY for Approval of Utility Retained Generation Cost Recovery Mechanism (U 902-E), Commission Courtroom, San Francisco

4/19/02 ALJ Barnett	11:00 a.m. C.02-02-026	(ECP) – Bahman Jamtoob, Complainant, vs. Pacific Bell, Defendant, Commission Courtroom, State Office Building 320 West 4 th Street, Suite 500 Los Angeles, CA
4/19/02 ALJ Barnett	12:00 p.m. C.02-01-040	(ECP) - Mo Kadohata, Complainant, vs. Southern California Gas Company, Defendant, Commission Courtroom, State Office Building 320 West 4 th Street, Suite 500 Los Angeles, CA
4/22/02 ALJ Barnett Comr Brown	10:00 a.m. A.01-09-003	(EH) - Application of Pacific Gas and Electric Company in the 2001 Annual Transition Cost Proceeding for the Record period July 1, 2000, through June 30, 2001, and
	A.01-09-005	(EH) - Application of San Diego Gas & Electric Company (U 902-E) in the Fourth Annual Transition Cost Proceeding Addressing the Transition Cost Balancing Account (TCBA), Commission Courtroom, San Francisco (also April 23 – 26 and April 29 – May 3)
4/24/02 ALJ Grau Comr Brown	10:00 a.m. I.01-03-021	(EH) - Investigation on the Commission's own Motion and Order to Show Cause into the operations, practices and conduct of Titan Telecommunications, Inc. (U-6224), and Christopher Bucci, its President and owner, Respondents, Commission Courtroom, San Francisco (also April 25)
4/29/02 ALJ Cooke Comr Duque	10:00 a.m. A.01-03-036	(PHC) – In the Matter of the Application of San Diego Gas & Electric Company (U 902-E) for a Certificate Of Public Convenience & Necessity Valley-Rainbow 500kV Inter-Connect Project, Commission Courtroom, San Francisco
5/6/02 ALJ Cooke Comr Duque	9:00 a.m. A.01-03-036	(EH) – In the Matter of the Application of San Diego Gas & Electric Company (U 902-E) for a Certificate Of Public Convenience & Necessity Valley-Rainbow 500kV Inter-Connect Project, Commission Courtroom, San Francisco (also May 7 - 10 and May 13 - 17)

5/17/02 ALJ Walker Comr Duque	10:00 a.m. A.00-10-026	(PHC) - In the matter of the Application of 360neworks (USA) inc. for authority to construct facilities within the State of California required to provide InterLATA and IntraLATA Telecommunications Services, and
	A.99-08-021	(PHC) – Application of Pacific Fiber Link, L.L.C. (U-6028-C) for Modification of its Certificate of Public Convenience and Necessity ("CCPN") to Review Proponent's Environmental Assessment for Compliance with the California Environmental Quality Act ("CEQA"), Commission Courtroom, San Francisco
5/20/02 ALJ Wetzell Comr Wood	9:00 a.m. A.02-01-015	(EH) - Application of SAN DIEGO GAS & ELECTRIC COMPANY for Approval of Utility Retained Generation Cost Recovery Mechanism (U 902-E), Commission Courtroom, San Francisco (also May 21 – 24)
6/3/02 ALJ Sullivan Comr Brown	9:30 a.m. A.01-09-006	(EH) - Application of Southern California Edison Company (U 338-E) in the 2000/2001 Revenue Adjustment Proceeding, Commission Courtroom, San Francisco (also June 4)
6/5/02 ALJ Grau Comr Brown	10:00 a.m. C.01-07-034	(EH) - Mike Knell, dba JTR Publishing, Complainant, vs. Pacific Bell Telephone Company and AT&T Communications of California, Inc., Defendants, Commission Courtroom, San Francisco

6/6/02 ALJ Walker Comr Brown	10:00 a.m. C.01-10-012	(EH) - San Gabriel Transit, Inc., a California corporation, dba City Cab Company, Complainant, vs. Titan Capital Corp., dba Valley Cab & Valley Transportation Car & Limousine Service; East Valley Transportation, LLC; West Valley Transportation, LLC; Avetik Sarkissian, an individual; Brad Gunches, an individual; and DOES 1-25, inclusive, Defendants, Commission Courtroom, State Office Building 320 West 4 th Street, 5 th Floor Los Angeles, CA (also June 7)
6/6/02 ALJ Econome Comr Duque	10:00 a.m. I.01-08-029	(PHC) - Order Instituting Investigation Into Southern California Edison Company's Electric Line Construction, Operation and Maintenance Practices, Commission Courtroom, San Francisco
6/10/02 ALJ Galvin Comr Brown	10:00 a.m. A.01-11-004	(EH) - In the Matter of the Application of San Diego Gas & Electric Company For Authority to Make Various Electric Rate Design Changes, Close Certain Rates, and Revise Cost Allocation Among Customer Classes Effective, August 1, 2002. (U 902 E), Commission Courtroom, San Francisco (also June 11 – 14 and June 17 – 21 "as needed")
6/10/02 ALJ Econome Comr Duque	10:00 a.m. I.01-08-029	(EH) - Order Instituting Investigation Into Southern California Edison Company's Electric Line Construction, Operation and Maintenance Practices, Commission Courtroom, San Francisco (also June 11 – 14 and June 17 – 18) (Note: June 17 at 10:00 a.m. and the remaining days at 9:00 a.m.)
7/8/02 ALJ Thomas Comr Brown	10:00 a.m. R.01-05-047	(EH) - Order Instituting Rulemaking on the Commission's Own Motion to Determine Whether Baseline Allowances for Residential Usage of Gas and Electricity Should Be Revised, Commission Courtroom, San Francisco (also July 9 at 10:00 a.m.; July 10 at 9:00 a.m.; and July 15 – 19 at 10:00 a.m.)

7/15/02 ALJ Econome Comr Duque	10:00 a.m. I.01-08-029	(EH) - Order Instituting Investigation Into Southern California Edison Company's Electric Line Construction, Operation and Maintenance Practices, Commission Courtroom, San Francisco (also July 16 – 19 at 9:00 a.m.)
7/18/02 ALJ Walker Comr Bilas	10:00 a.m. C.01-06-008	(EH) - Yucaipa Mobilehome Residents' Association ("YMRA"), a California nonprofit corporation, by Len Tyler, President of YMRA, as representative of the residents of Knollwood Mobilehome Park; Edna Jenkins, a represented Member of YMRA, an individual and resident Of Knollwood Mobilehome Park; and Nancy L. Carlisle, a represented member of YMRA, an Individual and resident of Knollwood Mobilehome Park, Complainants, vs. Knollwood Mobilehome Estates, Ltd., a California Partnership, doing business as Knollwood Mobilehome Estates, Defendant, Riverside County Workforce Development Center 1151 Spruce Street, Room 13 Riverside, CA
7/22/02 ALJ Kenney Comr Lynch	10:00 a.m. R.01-09-001	(EH) - Order Instituting Rulemaking on the Commission's Own Motion to Assess and Revise the New Regulatory Framework for Pacific Bell and Verizon California Incorporated, and
	I.01-09-002	(EH) - Order Instituting Investigation on the Commission's Own Motion to Assess and Revise the New Regulatory Framework for Pacific Bell and Verizon California Incorporated, Commission Courtroom, San Francisco (also July 23 – 26 and July 29 – August 2)
7/23/02 ALJ Barnett Comr Wood	10:00 a.m. A.98-07-003	(EH) - Application of Pacific Gas and Electric Company for Verification, Consolidation, and Approval of Costs and Revenues in the Transition Revenue Account., Commission Courtroom, San Francisco (also July 24 – 26)
8/5/02 ALJ Wong Comr Bilas	9:30 a.m. A.01-10-011	(EH) - Application of Pacific Gas and Electric Company Proposing a Market Structure and Rules for the Northern California Natural Gas Industry for the Period Beginning January 1, 2003 as Required by

		Commission Decision 01-09-016. (U 39 G), Commission Courtroom, San Francisco (also August 6 – 9 and August 12 - 14)
8/27/02 ALJ Brown Comr Brown	10:00 a.m. A.01-09-024	(EH) - In the Matter of the Application of Southern California Gas Company (U 904G) For Authority to Revise its Rates Effective January 1, 2001, in its Biennial Cost Allocation Proceeding, and
	A.01-10-005	(EH) - In the Matter of the Application of San Diego Gas & Electric Company (902G) For Authority to Revise its Gas Rates Effective January 1, 2003, in its Biennial Cost Allocation Proceeding, Commission Courtroom, San Francisco (also August 27 – 30; September 3 – 6; September 9 – 13; and September 16 - 20)
8/29/02 ALJ Jones Comr Wood	10:00 a.m. I.01-04-026	(PHC) – Order Instituting Investigation into the Revenue Requirement of Roseville Telephone Company Pursuant to Decision 00-11-039, Commission Courtroom, San Francisco
10/7/02 ALJ Jones Comr Wood	10:00 a.m. I.01-04-026	(EH) – Order Instituting Investigation into the Revenue Requirement of Roseville Telephone Company Pursuant to Decision 00-11-039, Commission Courtroom, San Francisco (also October 8 – 11 and October 15 – 18)

NOTICE OF DENIAL OF REQUEST FOR EX PARTE MEETING

On September 20, 1996, the Commission adopted Resolution ALJ 169 regarding the "Filing of Notice of Denial of Request for Ex Parte Meeting." The resolution implements an interim procedure whereby a party whose written request for an ex parte meeting with a Commissioner has been denied will be allowed to file a notice of such denial. Copies of Resolution ALJ 169 are available from the Commission's Central Files Office at 505 Van Ness Avenue, Room 2002, San Francisco; telephone (415) 703-2045. Copies of tendered notices are available in the Central Files Office for review and/or reproduction under existing procedures. They are also available from the filing party who is under the obligation to provide copies of the notice without delay.

NONE

NOTICE OF ALL-PARTY MEETINGS (PU Code § 1701.3(c))

All-Party Meeting – A.01-02-024 et al.

March 19, 2002	California Public Utilities Commission
<i>3:30 pm – 5:00 pm</i>	505 Van Ness Avenue, Hearing Room A
	San Francisco

There will be an all-party meeting with Commissioners Geoffrey F. Brown and Carl W. Wood, to discuss Item 1 on the 4/4/02 CPUC Commission Meeting, A.01-02-024 et al., Interim Opinion Establishing Interim Rates for Pacific Bell Telephone Companies Unbundled Loop and Unbundled Switching Network Elements. All parties are invited to meet with Commissioner Brown on this matter. No individual meetings will be granted. All participants must provide Commissioner Brown's office with the names of individuals who will be participating, their affiliation, and telephone/fax number to be reached in the event of changes to this meeting. Please contact Carmencita Viernes at (415) 703-1407 or e-mail her at ccv@cpuc.ca.gov NO LATER than the end of business on Monday, March 18, 2002, so that there is adequate time to advise the Commissioner's office of the attendees.

<u>All-Party Meeting - R.01-05-047</u>

March 19, 2002	California Public Utilities Commission
10:30 am – 11:30 am	505 Van Ness Avenue, Hearing Room C
	San Francisco

All parties in R.01-05-047 are invited to participate in a meeting with Commissioner Wood to discuss the ALJ's proposed interim decision issued on February 19, 2002 in the baseline proceeding. Commissioner Wood's advisors will participate. Participants must provide Commissioner Wood's office with the names of individuals who will be participating, their affiliation, and telephone, fax number and e-mail address to be reached in case of changes to this meeting. Please provide the above information to Dolores Montellano at dmm@cpuc.ca.gov NO LATER than the end of business on March 18, 2002.

Note: Another commissioner might attend Commissioner Wood's All-Party Meeting.

NOTICE OF EX PARTE COMMUNICATIONS

Copies of tendered notices are available in the Central Files Office for review and/or reproduction under existing procedures. They are also available from the filing party who is under the obligation to provide copies of the notice without delay.

NONE